



## **ANNUAL GENERAL MEETING FOR THE YEAR 2019**

**Tuesday, June 30<sup>th</sup>, 2020**

### **AGENDA**

- Apologies
- Minutes: 2018 Annual General Meeting
- Annual Reports
  - ☐ President
  - ☐ Accounts
  - ☐ Bookings
  - ☐ Maintenance
  - ☐ EMS
  - ☐ Sports Activities
- Election of Office Bearers
  - ☐ President
  - ☐ Vice-President
  - ☐ Treasurer
  - ☐ Secretary
  - ☐ Booking Officer
  - ☐ Maintenance Manager
  - ☐ EMS Officer
  - ☐ Sports Officer
  - ☐ Webmaster

- Other Business